



25 April 1994

DAILY LIST OF DOCUMENTS ISSUED AT HEADQUARTERS  
LISTE QUOTIDIENNE DES DOCUMENTS PUBLIÉS AU SIÈGE

25 April 1994  
(Up to 7 a.m. - Jusqu'à 7 heures)

| Symbol-COTE            | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | A<br>n<br>g<br>l<br>a<br>i<br>s | F<br>r<br>e<br>n<br>c<br>h<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>ñ<br>o<br>l |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|---------------------------------|---------------------------------|
|                        | <b>GENERAL ASSEMBLY - OFFICIAL RECORDS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                            |                                 |                                 |                                 |                                      |                                 |                                 |
| A/C.3/48/SR.58         | <b>FORTY-EIGHTH SESSION - THIRD COMMITTEE - MEETING HELD ON 16 DECEMBER 1993, 1500</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | X                          |                            |                                 | X                               |                                 | X                                    | X                               | X                               |
| A/C.6/48/SR.5          | <b>SIXTH COMMITTEE - MEETING HELD ON 6 OCTOBER 1993, 1000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                               |
| A/C.6/48/SR.6          | <b>MEETING HELD ON 8 OCTOBER 1993, 1000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                               |
|                        | <b>GENERAL ASSEMBLY - DOCUMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                            |                                 |                                 |                                 |                                      |                                 |                                 |
| A/48/930<br>S/1994/499 | <b>FORTY-EIGHTH SESSION - Item 42 - THE SITUATION IN BOSNIA AND HERZEGOVINA - Letter dated 23 April 1994 from the Permanent Representative of Bosnia and Herzegovina to the United Nations addressed to the Secretary-General</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                               |
| A/49/50/Rev.1          | <b>FORTY-NINTH SESSION - PRELIMINARY LIST OF ITEMS TO BE INCLUDED IN THE PROVISIONAL AGENDA OF THE FORTY-NINTH REGULAR SESSION OF THE GENERAL ASSEMBLY - Note by the Secretary-General</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                               |
| A/49/99                | <b>Item 112 of the preliminary list - PROGRAMME PLANNING - Strengthening the role of evaluation findings in programme design, delivery and policy directives - Report of the Secretary-General</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                               |
| A/49/119               | <b>Items 33, 37, 44, 49, 72, 91, 92, 93, 94, 96, 97, 99, 101, 102, 104, 105 and 146 of the preliminary list - QUESTION OF EQUITABLE REPRESENTATION ON AND INCREASE IN THE MEMBERSHIP OF THE SECURITY COUNCIL - STRENGTHENING OF THE COORDINATION OF HUMANITARIAN AND DISASTER RELIEF ASSISTANCE OF THE UNITED NATIONS, INCLUDING SPECIAL ECONOMIC ASSISTANCE - RESTRUCTURING AND REVITALIZATION OF THE UNITED NATIONS IN THE ECONOMIC, SOCIAL AND RELATED FIELDS - LAUNCHING OF GLOBAL NEGOTIATIONS ON INTERNATIONAL ECONOMIC COOPERATION FOR DEVELOPMENT - MAINTENANCE OF INTERNATIONAL SECURITY - MACROECONOMIC POLICY QUESTIONS - SUSTAINABLE DEVELOPMENT AND INTERNATIONAL ECONOMIC COOPERATION - ENVIRONMENT AND SUSTAINABLE DEVELOPMENT - OPERATIONAL ACTIVITIES FOR DEVELOPMENT - AGENDA FOR DEVELOPMENT - ELIMINATION OF RACISM AND RACIAL DISCRIMINATION - SOCIAL DEVELOPMENT, INCLUDING QUESTIONS RELATING TO THE WORLD SOCIAL SITUATION AND TO YOUTH, AGEING, DISABLED PERSONS AND THE FAMILY - ADVANCEMENT OF WOMEN - INTERNATIONAL DRUG CONTROL - HUMAN RIGHTS QUESTIONS - NECESSITY OF ADOPTING EFFECTIVE MEASURES FOR THE PROMOTION AND PROTECTION OF THE RIGHTS OF CHILDREN THROUGHOUT THE WORLD WHO ARE VICTIMS OF ESPECIALLY DIFFICULT CIRCUMSTANCES, INCLUDING ARMED CONFLICTS - MEASURES TO ELIMINATE INTERNATIONAL TERRORISM - Letter dated 6 April 1994 from the</b> | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                               |

| Symbol - COTE                     | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                                                                                                                                                         | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>a<br>n<br>c<br>i<br>s<br>c | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|--------------------------------------|---------------------------------|--------------------------------------|
| A/49/122/Add.1<br>E/1994/44/Add.1 | Permanent Representative of India to the United Nations addressed to the Secretary-General<br><br>Item 12 of the preliminary list - REPORT OF THE ECONOMIC AND SOCIAL COUNCIL - Working with non-governmental organizations: operational activities for development of the United Nations system with non-governmental organizations and Governments at the grass-roots and national levels - Note by the Secretary-General                          | X                          | X                          | X                               | X                               | X                                    | X                               | X                                    |
| A/49/131<br>S/1994/473            | Item 47 of the preliminary list - DECLARATION OF THE ASSEMBLY OF HEADS OF STATE AND GOVERNMENT OF THE ORGANIZATION OF AFRICAN UNITY ON THE AERIAL AND NAVAL MILITARY ATTACK AGAINST THE SOCIALIST PEOPLE'S LIBYAN ARAB JAMAHIRIYA BY THE PRESENT UNITED STATES<br>ADMINISTRATION IN APRIL 1986 - Letter dated 19 April 1994 from the Permanent Representative of the Libyan Arab Jamahiriya to the United Nations addressed to the Secretary-General | X                          | X                          | X                               | X                               | X                                    | X                               | X                                    |
| A/RES/48/114                      | <u>FORTY-EIGHTH SESSION</u> - Item 113 - Emergency international assistance to refugees and displaced persons in Azerbaijan                                                                                                                                                                                                                                                                                                                          | X                          | X                          | X                               | X                               | X                                    | X                               | X                                    |
| A/CONF.171/PC/8                   | <u>PREPARATORY COMMITTEE FOR THE INTERNATIONAL CONFERENCE ON POPULATION AND DEVELOPMENT - THIRD SESSION</u> - Item 7 - RULES OF PROCEDURE OF THE CONFERENCE - Draft provisional rules of procedure of the Conference - Note by the Secretariat                                                                                                                                                                                                       | X                          | X                          | X                               | X                               | X                                    | X                               | X                                    |
| A/CONF.171/PC/L.10/Add.1          | Item 6 - DRAFT FINAL DOCUMENT OF THE CONFERENCE - National action - Text submitted by the Vice-Chairman (Antigua and Barbuda) (Working Group I), on the basis of negotiations held on document A/CONF.171/PC/5                                                                                                                                                                                                                                       | X                          | X                          | X                               | X                               | X                                    | X                               | X                                    |
| A/CONF.171/PC/L.13                | Item 6 - DRAFT FINAL DOCUMENT OF THE CONFERENCE - HEALTH, MORBIDITY AND MORTALITY - Text submitted by the Vice-Chairman (Netherlands) (Working Group II), on the basis of negotiations held on document A/CONF.171/PC/5                                                                                                                                                                                                                              | X                          | X                          | X                               | X                               | X                                    | X                               | X                                    |
| A/CONF.171/PC/L.14                | Item 6 - DRAFT FINAL DOCUMENT OF THE CONFERENCE - Interrelationships between population, sustained economic growth and sustainable development - Text submitted by the Vice-Chairman (Antigua and Barbuda) (Working Group I), on the basis of negotiations held on document A/CONF.171/PC/5                                                                                                                                                          | X                          | X                          | X                               | X                               | X                                    | X                               | X                                    |
| A/CONF.171/PC/L.15                | Item 6 - DRAFT FINAL DOCUMENT OF THE CONFERENCE - Follow-up to the Conference - Text submitted by the Vice-Chairman (Antigua and Barbuda) (Working Group I), on the basis of negotiations held on document A/CONF.171/PC/5                                                                                                                                                                                                                           | X                          | X                          | X                               | X                               | X                                    | X                               | X                                    |
| A/CONF.171/PC/L.16                | Item 6 - DRAFT FINAL DOCUMENT OF THE CONFERENCE - Reproductive rights, sexual and reproductive health and family planning - Text submitted by the Chairman (Netherlands) (Working Group II), on the basis of negotiations held on document A/CONF.171/PC/5                                                                                                                                                                                           | X                          | X                          | X                               | X                               | X                                    | X                               | X                                    |
| A/AC.172/156                      | <u>COMMITTEE ON CONFERENCES - SUBSTANTIVE SESSION</u> - Item 2 (a) - ADOPTION OF THE DRAFT CALENDAR OF CONFERENCES AND MEETINGS FOR 1995 - Letter dated 8 April 1994 from the Permanent Representative of Pakistan to the Chairman of the Committee on Conferences                                                                                                                                                                                   | X                          | X                          | X                               | X                               | X                                    | X                               | X                                    |
| A/CN.10/185                       | <u>DISARMAMENT COMMISSION - 1994 SUBSTANTIVE SESSION</u> - Item 4 - PROCESS OF NUCLEAR DISARMAMENT IN THE FRAMEWORK OF INTERNATIONAL PEACE AND SECURITY, WITH THE OBJECTIVE OF THE ELIMINATION OF NUCLEAR WEAPONS - Working paper prepared by the Chairman of Working Group I                                                                                                                                                                        | X                          | X                          | X                               | X                               | X                                    | X                               | X                                    |
| S/26816                           | <u>SECURITY COUNCIL - DOCUMENTS</u><br><br>(Reissued for technical reasons)                                                                                                                                                                                                                                                                                                                                                                          | X                          | X                          | X                               | X                               | X                                    | X                               | X                                    |

| Symbol - COTE                                         | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                                                                                                      | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>e<br>n<br>c<br>h | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|----------------------------|---------------------------------|--------------------------------------|
| S/1994/20/Add.14                                      | SUMMARY STATEMENT BY THE SECRETARY-GENERAL ON MATTERS OF WHICH THE SECURITY COUNCIL IS SEIZED AND ON THE STAGE REACHED IN THEIR CONSIDERATION                                                                                                                                                                                                                                                     | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| S/1994/465                                            | 4-Power draft resolution                                                                                                                                                                                                                                                                                                                                                                          | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| A/49/131<br>S/1994/473                                | Letter dated 19 April 1994 from the Permanent Representative of the Libyan Arab Jamahiriya to the United Nations addressed to the Secretary-General                                                                                                                                                                                                                                               | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| S/1994/477                                            | LETTER DATED 19 APRIL 1994 FROM THE CHARGE D'AFFAIRES A.I. OF THE PERMANENT MISSION OF AZERBAIJAN TO THE UNITED NATIONS ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                                                                                                                                        | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| S/1994/482                                            | LETTER DATED 21 APRIL 1994 FROM THE PERMANENT REPRESENTATIVE OF PAKISTAN TO THE UNITED NATIONS ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                                                                                                                                                                 | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| S/1994/486                                            | LETTER DATED 21 APRIL 1994 FROM THE SECRETARY-GENERAL ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                                                                                                                                                                                                          | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| S/1994/488                                            | Draft resolution                                                                                                                                                                                                                                                                                                                                                                                  | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| S/1994/491                                            | LETTER DATED 21 APRIL 1994 FROM THE PERMANENT REPRESENTATIVE OF IRAQ TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL                                                                                                                                                                                                                                                                     | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| S/1994/492                                            | LETTER DATED 22 APRIL 1994 FROM THE PERMANENT REPRESENTATIVE OF PAKISTAN TO THE UNITED NATIONS ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                                                                                                                                                                 | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| S/1994/494                                            | LETTER DATED 22 APRIL 1994 FROM THE PRESIDENT OF THE SECURITY COUNCIL ADDRESSED TO THE SECRETARY-GENERAL                                                                                                                                                                                                                                                                                          | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| S/1994/495                                            | LETTER DATED 22 APRIL 1994 FROM THE SECRETARY-GENERAL ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                                                                                                                                                                                                          | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| S/1994/498                                            | LETTER DATED 22 APRIL 1994 FROM THE SECRETARY-GENERAL ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                                                                                                                                                                                                          | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| A/48/930<br>S/1994/499                                | Letter dated 23 April 1994 from the Permanent Representative of Bosnia and Herzegovina to the United Nations addressed to the Secretary-General                                                                                                                                                                                                                                                   | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| S/1994/500                                            | LETTER DATED 23 APRIL 1994 FROM THE PERMANENT REPRESENTATIVE OF BOSNIA AND HERZEGOVINA TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL                                                                                                                                                                                                                                                   | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| S/RES/912                                             | Adopted by the Security Council                                                                                                                                                                                                                                                                                                                                                                   | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| S/RES/913                                             | Adopted by the Security Council                                                                                                                                                                                                                                                                                                                                                                   | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| <b><u>ECONOMIC AND SOCIAL COUNCIL - DOCUMENTS</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                            |                                 |                                 |                            |                                 |                                      |
| A/49/122/Add.1<br>E/1994/44/Add.1                     | Working with non-governmental organizations: operational activities for development of the United Nations system with non-governmental organizations and Governments at the grass-roots and national levels - Note by the Secretary-General                                                                                                                                                       | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| E/C.7/1994/INF/1                                      | <u>COMMITTEE ON NATURAL RESOURCES - SECOND SESSION - LIST OF PARTICIPANTS</u>                                                                                                                                                                                                                                                                                                                     |                            |                            |                                 | X                               | X                          |                                 | X                                    |
| E/C.10/1994/2                                         | <u>COMMISSION ON TRANSNATIONAL CORPORATIONS - TWENTIETH SESSION</u> - Item 3 of the provisional agenda - TRANSNATIONAL CORPORATIONS IN THE WORLD ECONOMY AND TRENDS IN FOREIGN DIRECT INVESTMENT TO DEVELOPING COUNTRIES IN PARTICULAR, INCLUDING THE INTERRELATIONSHIP OF INVESTMENT, TRADE, TECHNOLOGY AND DEVELOPMENT - Trends in foreign direct investment - Report by the UNCTAD secretariat | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |

(Trilingual)

| Symbol-COTE          | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                                                                                                         | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>e<br>n<br>c<br>h<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|--------------------------------------|---------------------------------|---------------------------------|--------------------------------------|
| E/C.10/1994/8/Corr.1 | Item 6 of the provisional agenda - COUNTRY AND REGIONAL EXPERIENCES IN ATTRACTING FOREIGN DIRECT INVESTMENT FOR DEVELOPMENT - Foreign direct investment to the least developed countries and other developing countries outside Africa - Report by the UNCTAD secretariat                                                                                                                            |                            |                            |                                 | X*                              |                                      | X*                              |                                 |                                      |
| E/AC.51/1994/5       | <u>COMMITTEE FOR PROGRAMME AND COORDINATION - THIRTY-FOURTH SESSION</u> - Item 4 (g) of the provisional agenda - PROGRAMME QUESTIONS: EVALUATION - Triennial review of the implementation of the recommendations made by the Committee for Programme and Coordination at its thirty-first session on the evaluation of the development issues and policies programme: Economic Commission for Africa | X                          | X                          | X                               | X                               | X                                    | X                               | X                               | X                                    |
| E/AC.70/1994/2       | <u>OPEN-ENDED WORKING GROUP ON THE REVIEW OF ARRANGEMENTS FOR CONSULTATIONS WITH NON-GOVERNMENTAL ORGANIZATIONS - FIRST SESSION</u> - Item 1 of the provisional agenda - ADOPTION OF THE AGENDA AND ORGANIZATION OF WORK - Annotated provisional agenda                                                                                                                                              | X                          | X                          | X                               | X                               | X                                    | X                               | X                               | X                                    |
| E/CN.17/1994/1       | <u>COMMISSION ON SUSTAINABLE DEVELOPMENT - SECOND SESSION</u> - Item 2 of the provisional agenda - ADOPTION OF THE AGENDA AND OTHER ORGANIZATIONAL MATTERS - Provisional agenda                                                                                                                                                                                                                      | X                          | X                          | X                               | X                               | X                                    | X                               | X                               | X                                    |
| E/ICEF/1994/14/Rev.1 | <u>UNITED NATIONS CHILDREN'S FUND - EXECUTIVE BOARD - SECOND REGULAR SESSION</u> - PROVISIONAL ANNOTATED AGENDA AND ORGANIZATION OF WORK - For the second regular session of the Executive Board to be held at United Nations Headquarters from 25 to 29 April 1994                                                                                                                                  | X                          | X                          | X                               | X                               | X                                    | X                               | X                               | X                                    |
| E/ICEF/1994/L.11     | BACKGROUND NOTE AND RECOMMENDATION BY THE EXECUTIVE DIRECTOR ON THE CRITERIA FOR EXECUTIVE BOARD REPRESENTATION ON THE UNITED NATIONS CHILDREN'S FUND/WORLD HEALTH ORGANIZATION JOINT COMMITTEE ON HEALTH POLICY AND THE UNITED NATIONS EDUCATIONAL, SCIENTIFIC AND CULTURAL ORGANIZATION/UNITED NATIONS CHILDREN'S FUND JOINT COMMITTEE ON EDUCATION                                                | X                          | X                          | X                               | X                               | X                                    | X                               | X                               | X                                    |
| E/ICEF/1994/L.12     | THE UNICEF POLICY FOR CENTRAL AND EASTERN EUROPE, THE COMMONWEALTH OF INDEPENDENT STATES AND THE BALTIC STATES                                                                                                                                                                                                                                                                                       | X                          | X                          | X                               | X                               | X                                    | X                               | X                               | X                                    |
| E/ICEF/1994/L.14     | UNICEF SUPPORT TO THE PROPOSED UNITED NATIONS JOINT AND CO-SPONSORED PROGRAMME ON HUMAN IMMUNODEFICIENCY VIRUS/ACQUIRED IMMUNODEFICIENCY SYNDROME (HIV/AIDS)                                                                                                                                                                                                                                         | X                          | X                          | X                               | X                               | X                                    | X                               | X                               | X                                    |
| E/ICEF/1994/L.16     | CRITERIA AND NOMINATION AND SELECTION PROCEDURES FOR THE UNICEF MAURICE PATE AWARD - Information note by the Executive Director                                                                                                                                                                                                                                                                      | X                          | X                          | X                               | X                               | X                                    | X                               | X                               | X                                    |
| E/ICEF/1994/L.17     | Report of the Chairman of the Open-ended Working Group on the Rules of Procedure                                                                                                                                                                                                                                                                                                                     | X                          | X                          | X                               | X                               | X                                    | X                               | X                               | X                                    |
| E/ICEF/1994/L.18     | RULES OF PROCEDURE - Draft proposal by the Chairman of the Open-ended Working Group on the Rules of Procedure                                                                                                                                                                                                                                                                                        | X                          | X                          | X                               | X                               | X                                    | X                               | X                               | X                                    |
| E/ICEF/1994/L.19     | IMPLEMENTATION OF RULES 50 AND 51 OF THE REVISED RULES OF PROCEDURE AS CONTAINED IN DOCUMENT E/ICEF/1994/L.18 - Draft proposal by the Chairman of the Open-ended Working Group on the Rules of Procedure                                                                                                                                                                                             | X                          | X                          | X                               | X                               | X                                    | X                               | X                               | X                                    |

| Symbol - COTE       | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                                          | Arabic | Arabic | Chinese | Chinese | English | English | French | French | Russian | Russian | Spanish | Spanish |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|---------|---------|---------|---------|--------|--------|---------|---------|---------|---------|
|                     | <b><u>EXECUTIVE BOARD OF THE UNITED NATIONS DEVELOPMENT PROGRAMME AND OF THE UNITED NATIONS POPULATION FUND - DOCUMENTS</u></b>                                                                                                                                                                                                       |        |        |         |         |         |         |        |        |         |         |         |         |
| DP/1994/29          | <b><u>SECOND REGULAR SESSION</u></b> - Item 7 of the provisional agenda - OTHER FUNDS AND PROGRAMMES - United Nations Revolving Fund for Natural Resources Exploration, United Nations Fund for Science and Technology for Development and Transfer of Technology Through Expatriate Nationals (TOKTEN) - REPORT OF THE ADMINISTRATOR | X      | X      | X       | X       | X       | X       | X      | X      | X       | X       | X       | X       |
| DP/1994/43          | Item 5 of the provisional agenda - COUNTRY PROGRAMMES, MID-TERM REVIEWS AND RELATED MATTERS - ASSISTANCE TO ZAIRE - Note by the Administrator                                                                                                                                                                                         | X      | X      | X       | X       | X       | X       | X      | X      | X       | X       | X       | X       |
|                     | <b><u>SECRETARIAT</u></b>                                                                                                                                                                                                                                                                                                             |        |        |         |         |         |         |        |        |         |         |         |         |
| ST/ADM/SER.B/432    | STATUS OF CONTRIBUTIONS AS AT 31 MARCH 1994                                                                                                                                                                                                                                                                                           |        |        |         |         |         |         | X      |        |         |         |         |         |
|                     | <b><u>SALES PUBLICATIONS</u></b>                                                                                                                                                                                                                                                                                                      |        |        |         |         |         |         |        |        |         |         |         |         |
| TD/364/REV.1        | PROCEEDINGS OF THE UNITED NATIONS CONFERENCE ON TRADE AND DEVELOPMENT - EIGHTH SESSION - REPORT AND ANNEXES - SALES NO. 93.II.D.5                                                                                                                                                                                                     |        |        |         |         |         |         |        |        |         |         | X       |         |
| ECE/ENG/AUT/49      | ANNUAL REVIEW OF ENGINEERING INDUSTRIES AND AUTOMATION 1991 - SALES NO. 93.II.E.5                                                                                                                                                                                                                                                     |        |        |         |         |         |         | X      |        |         |         |         |         |
|                     | PROGRAMME OF CURRENT HOUSING AND BUILDING STATISTICS FOR COUNTRIES IN THE UN/ECE REGION, SALES NO. 94.II.E.3                                                                                                                                                                                                                          |        |        |         |         |         |         | X      |        |         |         |         |         |
| ECE/TRADE/185       | MANAGEMENT DEVELOPMENT IN EAST-WEST JOINT VENTURES - A GUIDE FOR MANAGERS IN THE ECONOMICS IN TRANSITION - SALES NO. 93.II.E.18                                                                                                                                                                                                       |        |        |         |         |         |         | X      |        |         |         |         |         |
| A/CN.4/SER.A/1991   | YEARBOOK OF THE INTERNATIONAL LAW COMMISSION 1991 - VOLUME 1 - SUMMARY RECORDS OF THE MEETINGS OF THE FORTY-THIRD SESSION - SALES NO. 93.V.8                                                                                                                                                                                          |        |        |         |         |         |         | X      |        |         |         |         |         |
| ST/SG/AC.10/1/REV.8 | RECOMMENDATIONS ON THE TRANSPORT OF DANGEROUS GOODS - SALES NO. 93.VIII.1                                                                                                                                                                                                                                                             |        |        |         |         |         |         | X      |        |         |         |         |         |
| ST/ESA/SER.N/34-35  | POPULATION BULLETIN OF THE UNITED NATIONS - SALES NO. 93.XIII.10                                                                                                                                                                                                                                                                      |        |        |         |         |         |         | X      |        |         |         |         |         |
|                     | <b><u>NON-SALES ITEMS</u></b>                                                                                                                                                                                                                                                                                                         |        |        |         |         |         |         |        |        |         |         |         |         |
| DPI/1469            | UNITED NATIONS FOCUS: SOUTH AFRICA'S FIRST DEMOCRATIC ELECTIONS                                                                                                                                                                                                                                                                       |        |        |         |         |         |         | X      |        |         |         |         |         |